



Parks & Recreation

P.O. BOX 1539
Brandon, MS 39043
601-825-3047
601-825-6305 fax
601-824-7098 activity hotline
www.cityofbrandon.net

Dear Parents,

Thank you for your child's participation and your support in the City of Brandon Parks & Recreation Department. One of our department's desires is to create more programs for children when school is not in session. "Wacky Wednesday" is a program we are offering for children ages 6 – 13 and we are excited your child will be a part of it. Our goal for your child is to have a wonderful experience and will want to participate with us again in the future.

"Wacky Wednesday" is every Wednesday beginning June 10 and will conclude July 22, with the exception of July 8. We have six exciting Wednesdays with outings to Fannin Lanes Bowling Alley, Mississippi Crafts Center, Paul B. Johnson State Park in Hattiesburg, Grand Paradise Waterpark in Collins, Geyser Falls, The Park on the River (formally known as The Park) and the movies.

Please make sure your child is dressed appropriately for each trip and note that the Parks & Recreation Department and staff are not responsible for lost items. Make sure towels, bags, swim goggles, etc. are marked with child's name.

Your child's registration includes a camp shirt, transportation (chartered bus or van), entrance fees and lunch where provided. Participants must provide for any other expenses such as lunch for the trips not listed for lunch, snacks, souvenirs, games, etc.

To ensure the safety of your child, counselors and an Emergency Medical Technician, from the Brandon Fire Department, will be traveling with us on each outing. Also, each child MUST wear their camp shirt on each trip and will be provided an armband.

Please find the attached itinerary for each outing. It is very important that all participants adhere to the check in and check out times. We will meet, each Wednesday, at City Park (behind the library). Please note the traveling time to and from each facility is estimated. Thank you again for your support. If we can further assist you please contact our office at 825-3047, Monday – Friday, 8am – 5pm.

Sincerely,

Julie Hopson

Julie Hopson
Recreation Program Coordinator
City of Brandon Parks & Recreation

PLEASE REMEMBER:

- LABEL EVERYTHING WITH THE CHILD'S NAME
- We are NOT responsible for lost items (we will search for any lost item).
- Dress the child appropriately for the activities scheduled. If you want to send extra clothes, towels, etc. you may do so.
SUNSCREEN, SUNSCREEN, SUNSCREEN!!!
- Send extra money (if they choose) for snacks, drinks, souvenirs, etc. (lunch is included in the bowling, Paul B. Johnson State Park, Grand Paradise Waterpark and Geysers Fall trips). If extra spending money is sent it must be enclosed in a bag or envelope with the child's name on it and amount. They will need money for all other trips. We will eat lunch at Ci Ci's Pizza in Flowood on July 15.
- Please have your child on time in the mornings due to some trips being on a tight schedule. If they are not there at the time the bus departs we will NOT be waiting. Please pick up your child by the time that is stated on the itinerary.
- When you sign in they will need to give us names of who can pick your child up and IDENTIFICATION IS REQUIRED. If there is a parent or guardian who may NOT pick up your child we must see a court ordered document showing proof of this matter.
Every child will be signed in and signed out.
- When signing in & out you are required to write the time signed in and out as well as signing the "roster sheet".
- Disciplinary actions will be determined at the discretion of the Program Director and/or staff.
- Camp shirts are required for each trip.
- Roll call will be done before after loading bus and before departing each facility.

BRANDON PARKS & RECREATION

"WACKY WEDNESDAY" ITINERARY

JUNE 10 – The Park on the River (formerly known as The Park on Lakeland Dr)/MS Crafts Center

8:00 - 9:30am Check in & load bus
10:00 - 12:00pm The Park on the River
LUNCH is included at The Park on the River
2:00 - 4:00pm MS Craft Center
4:15 - 4:45pm Load bus & depart for Brandon City Park
5:00 - 6:00pm Return & check out

JUNE 17 – Geysers Falls, (Philadelphia) (Lunch included)

7:30 - 8:00am Check in
8:30am Load & depart for Geysers Falls
10:00 - 3:30pm Swim & lunch & swim
4:00 - 5:30pm Depart & return to Brandon City Park
5:30 - 6:00pm Check out

JUNE 24 – Grand Paradise Waterpark (Collins) (Lunch included)

7:30 - 8:30am Check in
8:30 - 9:00am Load & depart
10:00 - 4:00pm Swim
5:00 - 6:00pm Check out

JULY 1 – Geysers Falls (Philadelphia) (Lunch included)

7:30 - 8:00am Check in
8:30am Load & depart for Geysers Falls
10:00 - 3:30pm Swim & lunch & swim
4:00 - 5:30pm Depart & return to Brandon City Park
5:30 - 6:00pm Check out

JULY 15 – Fannin Lanes Bowling Alley/Movies (TBD)

(Lunch at Ci Ci's Pizza: \$4.34 ages 6 – 10; \$7.72 ages 10 & up)

7:30 - 8:00am Check in
8:15 - 8:30am Load & depart for Fannin Lanes
9:00 - 11:00am Bowl
11:00 - 12:45pm Depart for & eat lunch at Ci Ci's Pizza (Flowood)
1:00 - 4:00pm Movies
5:00 - 6:00pm Check out

JULY 22 – Paul B. Johnson State Park (Hattiesburg) (Lunch included)

7:30 - 8:00am Check in
8:30am Load & depart for Paul B. Johnson State Park
10:30 - 4:00pm Swim, play games, romp & run ☺ (grill hamburgers & hot dogs for lunch)
4:00 - 5:30pm Depart & return to Brandon City Park
5:30 - 6:00pm Check out

CHECK IN & CHECK OUT WILL BE AT CITY PARK, AT THE ENTRANCE OF THE PLAYGROUND, BEHIND THE BRANDON LIBRARY, ON HIGHWAY 80.

ALL TIMES ARE AS CLOSELY ESTIMATED AS POSSIBLE



City of Brandon, Mississippi
Parks & Recreation Department

www.cityofbrandon.net

P.O. Box 1539
Brandon, MS 39043

Phone: (601) 825-3047
Fax: (601) 825-6305

WACKY WEDNESDAY REGISTRATION FORM

DEADLINE: June 3

Participant's Name: _____ Gender: _____
LAST FIRST M.I.

Date of Birth: ____/____/____ Age: _____ (6 years – 13 years)
Month Day Year

Address: _____ City: _____ State: _____ Zip: _____

Home Phone: _____ E-Mail Address: _____

Emergency Contact (other than parent): _____ Relationship: _____ Phone: _____

Shirt Size (Circle One): YS YM YL AS AM AL AXL *AXXL *AXXXL (Additional Fees: *Add \$1.50 for XXL or \$3.00 for XXXL)

Father's Name: _____ Day Phone: _____ Cell Phone _____

Mother's Name: _____ Day Phone: _____ Cell Phone _____

Medical Conditions: _____ Attach additional information as necessary.

Does your child require special medication? If yes, please list any medication and instruction our staff should be aware of:

Trip dates: *June 10* – The Park on the River/MS Craft Center, *June 17* – Geyser Falls, *June 24* – Grand Paradise Waterpark (Collins), *July 1* – Geyser Falls, *July 15* – Fannin Lanes Bowling Alley/Movies (TBD), *July 23* – Paul B. Johnson State Park (Hattiesburg)

***Fee includes transportation, activities, camp shirt, & lunches (where provided)

Waiver and Agreement:

I hereby release the City of Brandon from responsibility for injuries, physical or otherwise, incurred during program activities and I agree to indemnify, defend and hold harmless The City of Brandon, it's officers, agents and employees from any and all claims or causes of action arising there from. I assume all risks and hazards incidental to the conduct of activities and transportation to and from the activities. In the event of a medical emergency, hereby give permission to medical personnel to provide necessary medical treatment to me or the minor child listed above as participant. I also hereby give permission to release my or my child's photo for media purposes.

Signature of participant or parent/guardian: _____ Date: _____

<i>Program Payment:</i>	
Camp Fee \$215	
Total Amount Paid:	\$ _____
Total Amount Due :	\$ _____

*** For Office Use Only ***	
Date Received: _____	Amount Received: _____
Form of Payment: _____	Receipt # _____
Received By: _____	

All checks and money orders should be payable to **City of Brandon**. Please **DO NOT** mail cash.

